

## Local Joint Committee APPLICATION FORM

PLEASE CONTACT YOUR LOCAL COMMUNITY REGENERATION OFFICER FOR HELP AND SUPPORT IN COMPLETING YOUR APPLICATION - CONTACT DETAILS AT THE END OF THE FORM

<b>PLEASE STATE THE LOCAL JOINT COMMITTEE YOU ARE APPLYING TO:</b>			
<b>1. PROJECT TITLE :</b>	Grove School Community Garden Club		
<b>2. LOCATION OF PROJECT ACTIVITY:</b>	Grove School		
<b>3. PROJECT START DATE:</b>	March 2009	<b>4. COMPLETION DATE:</b>	ongoing
<b>5. APPLICANT DETAILS:</b>			
Name of Organisation or Group	Grove School		
Name of Key Contact	Ian Morris		
Contact Address	Grove School, Newcastle Road Market Drayton		
Postcode	TF9 1HF		
Telephone	01630 652121		
<b>6. TYPE OF ORGANISATION:</b>	Education		
<b>7. REGISTERED CHARITY/CO NO.:</b>	Not applicable		
<b>8. VAT NO.:</b>	Not applicable		

## 10. PROJECT DESCRIPTION

*Include the overall purpose and aims of the project and the main activities.*

The aim of this project is to engage students, parents, carers, & neighbours in the formation of a sustainable community gardening scheme.

Main activities include

- Design of a suitable garden
- Digging
- Decision making
- Planting
- Cooking
- Fund raising
- Involvement of
  - Students – in particular disadvantaged
  - Parents
  - Local contractors
  - Gardening organisations
  - Grand parents
  - Neighbours
  - Staff
- Additional integration within curriculum
  - Geography
  - Science
  - Design technology
  - Food technology
  - Citizenship
  - Vocational education

**11. NEED AND DEMAND:**

*What is the evidence that justifies the project activities? To what extent is the project needed? Detail any consultation you have undertaken. What is the scale of demand for the project activities? Does demand vary across the area of benefit, or by different groups of people?*

- We completed a survey of all students which highlighted a need for an agricultural club.
- Students expressed a desire to learn about the food chain and its impact on society.
- We have a very enthusiastic student council with a keen interest in cooking and gardening.
- This area is not covered (or unlikely to be) by the national curriculum
- There is a need to cover the basic skills of gardening and cooking with a generation more used to computers and electronic gaming devices
- This project appeals all students, including both ends of the learning spectrum
- The project will be sustainable as any excess produce will be sold on to our catering service.
- Parents, carers, relatives and staff have been invited to join the group.

**12. ADDED VALUE**

*In what ways will the project be additional to what is already being done?*

- Currently no other agricultural activities are undertaken in school
- It is an effective use of part of our school grounds
- Students will be in control of the project with a committee making all the key decisions
- The designated area can also feature as part of other lessons i.e. Geography and Science
- This area is not covered (or unlikely to be) by the national curriculum
- There is a need to cover the basic skills of gardening and cooking with a generation more used to computers and electronic gaming devices
- The project will be sustainable as any excess produce will be sold on to our catering service
- We consider the project will be an effective means of involving the community and forging closer links with extended families

**13. FINANCIAL INFORMATION:**

*please complete the table on the next page, giving as much detail as possible on the costs and funding required for your project activity.*

**14. APPLICANT CERTIFICATION:**

I am applying on behalf of my organisation to the Local Joint Committee for financial assistance. I confirm that the information supplied above is correct to the best of my knowledge and enclose the Minutes from the meeting that approved the bid / letter of support from the Chairman of the group / organisation.

**SIGNATURE:** .....

**POSITION:** ..... **DATE:** .....

**FINANCIAL INFORMATION: to be completed by all applicants**

<b>Project Costs:</b> List anticipated items of expenditure below	£	
<b>Fencing</b>	<b>£2000.00</b>	
<b>Tools</b>	<b>£500.00</b>	
<b>Shed</b>	<b>£500.00</b>	
<b>TOTAL PROJECT COSTS</b>	<b>£3000.00</b>	
<b>Project Funding:</b> List anticipated project income or grant funding including any contributions in kind	£	<b>Confirm status of funding</b> eg: Secured/unconfirmed/ applied for etc
<b>Fund raising by students</b>	<b>£500.00</b>	<b>Non-uniform day</b>
<b>TOTAL PROJECT FUNDING</b>	<b>£500.00</b>	
<b>Please confirm how much funding you are seeking from the Local Joint Committee?</b>	<b>£3000.00</b>	

**Depending on budget pressures the Local Joint Committee may need to consider a reduced offer of funding. Please describe what the impact on your project activity would be if less funding were available.**

**The most important aspect of the project is to provide a plot that is secure from vandals and vermin. Therefore the biggest expense is the fencing. It is important to provide this aspect to prevent the project being interrupted by external factors.**

## **APPLICATION GUIDANCE**

**Please refer to the Local Joint Committees Financial Guidance notes prior to completing your application. These can be found on the Council's website [www.shropshire.gov.uk/localcommittees](http://www.shropshire.gov.uk/localcommittees)**

**The Community Working team will be able to provide you with help and guidance in completing this form and will confirm any closing dates for receipt of applications.**

**You should return your completed application form to the Community Working team who will ensure it is passed through to your Local Joint Committee.**

**The Community Working team can be contacted on**

**[communityworking@shropshire.gov.uk](mailto:communityworking@shropshire.gov.uk)**

**or by telephone to the following area offices:**

<b>Central Area</b>	<b>01743 253077</b>
<b>Southern Area</b>	<b>01746 713245</b>
<b>Northern Area</b>	<b>01939 237430</b>

**They will confirm the name and contact details of your Lead Officer and your local Community Regeneration Officer, who will then contact you to discuss your project and any potential funding opportunities.**